

Career Point University Hamirpur (HP)



Dated: 06.09.2022

NOTIFICATION

No. CPUH/NSS Cell/2022-2852-80

In supersession of this office order No. CPUH/Estt./NSS/2021-8763-8800 dated: 07.10.2021, the NSS University Advisory Committee is hereby reconstituted as under, as per National Service Scheme Manual Revised 2006 GOI New Delhi.

(a)	Vice Chancellor	Chairman
b)	SDM, Bhoranj or his/her representative	Member
(c)	Registrar	Member
(d)	Director, Department of Youth Services & Sports, Govt. of Himachal Pradesh, Shimla	Member
(e)	Regional Director, Ministry YAS, Regional Directorate of NSS, Kendriya Sadan, 4 th floor, Sector 9A, Chandigarh	Member
(f)	TOC/TORC Coordinators Training, Orientation & Research (TORC) Centre, Chandigarh	Member
200	Faculty members:	East and I all a
	Dr Priyanka, Assistant Professor, Botany	Members
(g)	Mr Ashish Kumar Dogra, Assistant Professor, CSE	
(P)	Mr Ravi Kumar, Assistant Professor, Pharmacy	
	Mr Akshay Thakur, Teaching Associate, Hotel Management	The state of
	Mr Amandeep Nadda, Teaching Associate, Law	manufacture (
(h)	Dean/Associate Deans/Assistant Deans of Schools: (i) Dean School of Engineering & Technology (ii) Dean Students Welfare (iii) Dean School of Basic & Applied Sciences	Member
	(iv) Dean School of Business & Management Studies (v) Dean School of Legal Studies & Governance (vi) Associate Dean School of Pharmaceutical & Health Sciences	
	One or Two NSS Student representatives:	Members
(i)	Student (to be nominated by NSS Coordinator)	
	Student (to be nominated by NSS Coordinator)	
	One or Two Program Officers:	Members
(j)	NSS Incharge Govt. Degree College Bhoranj	
	NSS Incharge Govt. Degree College Ghumarwin	
(k)	State Liaison Officer NSS, HP Secretariat Shimla	Member

(1)	5 repres involved at division etc.)	e interest	
	(i)	District Youth Coordinator, Nehru Yuva Kendra, Hamirpur (HP)	Members
	(ii)	President, Daridar Narayan Kalyan Samiti, Himachal Pradesh, Hamirpur	marke district
	(iii)	President, Kamdhenu Hitkari Manch, Namhol, Bilaspur	
	(iv)	Shri Som Dutt Sharma S/O Shri Duni Chand Trustee Baba Balak Nath Temple Deotsidh, Hamirpur (HP)	C MGS (4)
	(v)	President, Himalyan Mahila Jan Kalyan Sanstha, Bhoranj, Hamirpur (HP)	
(m)	Chief Fin	Chief Finance & Accounts Officer	
(n)	Dr Jyoti	Γhakur, Programme Coordinator, NSS	Member Secretary

The NSS Advisory committee is an apex body. The Program coordinator will undertake NSS activities and also program activities to be undertaken during the Academic Session 2022-23 after approval by the Vice Chancellor, Chairman of the committee. The advisory committee shall meet at least once in each semester to review, plan and monitor the NSS activities.

Sd/-Registrar

Endst No. Even Dated: 06.09.2022

Copy of the above is forwarded to the following for information and necessary action:

- 1. Dean Academic Affairs CPUH
- 2. Dean Students Welfare CPUH
- 3. All Deans/Associate Deans CPUH
- 4. Concerned members
- 5. Section Officer CPUH
- 6. Sports Officer CPUH
- 7. OSD/PA to VC

Registrar



Career Point University Hamirpur (HP)



CORRIGENDUM

No. CPUH/Estt./NSS/2022-4733-60

Dated: 29.10.2022

In supersession of this Office Notification No. CPUH/NSS Cell/2022-2852-80 dated: 06.09.2022, the Competent Authority has approved the change in respect of Program Coordinator as notified at (n) of the ibid Notification and as such Dr Gulshan Kumar, Associate Director, Directorate of Community Services will be the program coordinator instead of Dr Jyoti Thakur, Associate Professor, Management.

Dr Jyoti Thakur, Associate Professor, Management is directed to handover the charge to Dr Gulshan Kumar, Associate Director, Directorate of Community Services immediately. Notification referred to above is enclosed again for ready reference of all concerned.

Sd/-Registrar

Endst. No. Even

Dated 29.10.2022

Copy of the above is forwarded to the following for information and necessary action:

- 1. Dean Academic Affairs CPUH
- 2. Associate Deans/ Assistant Deans CPUH
- 3. All HODs CPUH
- 4. Dr Jyoti Thakur, Associate Professor, Management
- 5. Dr Gulshan Kumar, Associate Director, Directorate of Community Services
- 6. Section Officer CPUH
- 7. PA to VC
- 8. Notice Boards Academic Block I,II,III CPUH

Registrar