

**Notification**

No. CPUH/MOUR/R&D/SGA/2022-13880-13920

Dated: 31.03.2022

It has been decided that to give "Sanjeev Gautam Award" for best Research & Innovation by the Post Graduate & Ph.D students of the University under the aegis of **Sanjeev Gautam Charitable Foundation, Palampur, District Kangra (HP)**.

In view of the above applications are invited from the pass out & currently studying Post Graduate & Ph.D students of Career Point University, Hamirpur for the recognized work in Research & Innovation.

The last date of receipt of Application Form (Hard/soft Copy on email [research@cpuh.edu.in](mailto:research@cpuh.edu.in)) in attached proforma is **05.04.2022** by **03:30 PM** in the office of the Dean PG Studies-cum-Director Research. The above award shall be awarded during the 7<sup>th</sup> ensuing Convocation.

Sd/-  
Registrar

Endst No. Even

Dated: 31.03.2022

Copy of above is forwarded to following for information and necessary action:

1. Dean Academic Affairs CPUH
2. All Deans/Associate Deans CPUH
3. Associate Dean PG Studies-cum-Associate Director Research CPUH
4. All HOD's CPUH
5. All Faculty members CPUH
6. Section Officer CPUH
7. Librarian CPUH
8. OSD/PA to VC CPUH
9. Notice Board Academic Block I, II, III CPUH

Registrar



# Career Point University Hamirpur (HP)



## Application for the “Sanjeev Gautam Award” Award in Research & Innovation

Name of Student: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Contact Number Self: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Number Father/Mother/Guardian: \_\_\_\_\_

Name of Department/Division: \_\_\_\_\_

Name of the School: \_\_\_\_\_

Program: \_\_\_\_\_ Branch: \_\_\_\_\_

Batch: \_\_\_\_\_ Roll No.: \_\_\_\_\_

### **Detail of Outstanding work in the field of Research & innovation**

1. Title of Work/Project/Innovation:
2. Name of Supervisor/Guide:
3. Abstract about the Work/Project/Innovation (200-500 words):
  - i. Describe the status quo of the issue/ idea/ target situation.
  - ii. Innovation achieved.
  - iii. Results/ outcome/ profitability.
  - iv. Ease of implementation and acceptance.
  - v. Any recommendations or approval proof.
4. Research Publication in support of above Work/Project/Innovation (Attach Proof):
5. Any other Document in support of Work/Project/Innovation (Attach Proof)

### **Declaration by the Applicant:**

I hereby solemnly declare that the above reported Work/Project/Innovation is genuine for which no claim has been received from any other organization.

Signature of Applicant