

# CAREER POINT UNIVERSITY HAMIRPUR

(NAAC accredited University)

#### Notification

No. CPUH/Estt/OS/2023-375 +0 490

Dated: 30.12.2023

In supersession of this Office Notification No. CPUH/Estt/Organizational Structure/2022-14003-50 dated: 02.04.2022, the revised Organizational Structure is hereby notified for the information of all the faculty members, staff members, students and all other concerned.

Further, a meeting of all the Heads of Departments/Divisions/Centers/Directorates will be convened in the 1<sup>st</sup> week of January, 2024, the Vice Chancellor will collaboratively devise a vision and roadmap during this meeting. The purpose of this meeting is to align our collective efforts towards a unified direction, fostering innovation, growth, and coherence within our University.

All Heads of Departments/Divisions/Centers/Directorates are urged to prepare diligently to contribute constructively to the vision/roadmap discussions during the scheduled meeting.

All concerned to note accordingly.

"Happy New year"

By Order Vice Chancellor

Endst No. Even Dated: 30.12.2023

Copy of above is forwarded to following for information and necessary action:

- 1. Dean Academic Affairs CPUH
- 2. All Deans/Associate Deans CPUH
- 3. All HOD's/ Faculty members CPUH
- 4. Non Teaching Staff CPUH
- 5. PS to VC CPUH

Registrar

#### **Organisational Structure**

### Chancellor Pro-Chancellor Vice Chancellor

#### Dean Academic Affairs

Director R & D -cum-Dean Post Graduate Studies Dean Students Welfare Registrar

Deans/Director of Centers/Units Deans of Schools Chief Finance & Accounts Officer

Controller of Examination

| Sr. No | School/Department/Division/Centre /Directorate  | Position         |  |
|--------|---|------------------|--|
|        | School of Basic and Applied Science   | Dean             |  |
| I      | (i) Department of Physics (ii) Department of Chemistry (iii) Department of Mathematics and Statistics  (iv) Department of Bio-Sciences (a) Division of Botany (b) Division of Zoology | HOD              |  |
|        | School of Pharmaceutical and Health Sciences  | Dean             |  |
|        | (i) Department of Pharmacy  | HOD              |  |
|        | (a) Division of Pharmaceutics Science   | Office-In-Charge |  |
|        | (b) Division of Pharmacology Science  | Ofiice-In-Charge |  |
| II     | (c) Division of Pharmaceutical Chemistry  | Office-In-Charge |  |
|        | (d) Division of Pharmacognosy Science   | Ofiice-In-Charge |  |
|        | (e) Division of Microbiology  | HOD              |  |
|        | (f) Division of Ayurveda, Yoga and Naturopathy  | HOD              |  |
|        | School of Engineering & Technology  | Dean             |  |
| III    | (i) Department of Civil Engineering   |                  |  |
| ***    | (ii) Department of Computer<br>Science and Engineering  | HOD              |  |
|        | School of Management and Liberal Arts   | Dean             |  |
|        | (i) Department of Commerce<br>and Management Studies  |                  |  |
| IV     | (a) Division of Languages,<br>Journalism and Social Sciences  | HOD              |  |
|        | (b) Division for Hospitality and<br>Hotel Management  |                  |  |

|              | School of Legal Studies and Governance                 | Dean                                |  |
|--------------|--|-------------------------------------|--|
| $\mathbf{v}$ | (i) Department of Law                                  | HOD                                 |  |
|              |  |                                     |  |
|              | (ii) Legal Aid Clinic                                  | Co-cordinator                       |  |
|              | Directorate of Research<br>and Development             | Director R&D-cum-Dean PG Studies    |  |
|              | Center for Nano-Science and Technology                 | Associate Director                  |  |
|              | center for Nano Science and Technology                 | Associate Director                  |  |
| VI           | Centre for Data Science and Artificial Intelligence    | Assistant Director                  |  |
|              | Centre for Indigenous Food System and Public Health    | Assistant Director                  |  |
|              | CPU-PSI Center for Yoga, Ayurveda & Naturopathy        | Assistant Director                  |  |
|              | CPU- Institution Innovation Council                    | President                           |  |
|              | Pioneer Incubator for Innovation and Entrepreneurship  | Nodal Officer                       |  |
| VII          | CPUH-Public Relations &<br>Information Center          | Nodal Officer                       |  |
|              | Intellectual Property Rights (IPR) Cell                | Nodal Officer                       |  |
| VIII         | Directorate of Community Services                      | Director                            |  |
|              | (i) Unnat Bharat Abhiyan                               |                                     |  |
|              | Student Welfare Organization                           | Dean                                |  |
|              | DSW  | DSW                                 |  |
|              | (i) Hostel (Boys & Girls)<br>(ii) Cafeterias           |                                     |  |
|              | (iii) Issues related discipline and other functions as |                                     |  |
|              | mentioned in Acts/Statutes /Academic Regulation        |                                     |  |
|              | (iv) Sports Activities                                 |                                     |  |
| IX           |  |                                     |  |
|              | Military Training Center                               | Assistant Director                  |  |
|              | (i) Bharat Scouts & Guides                             |                                     |  |
|              | (ii) Shooting Range<br>(iii) NCC                       |                                     |  |
|              | (iii) Nee  |                                     |  |
|              | Activity Cell  | Assistant Dean                      |  |
|              | (i) Club Activities                                    |                                     |  |
|              | (ii) University Level Activities                       |                                     |  |
|              | Co-operative Studies                                   |                                     |  |
| w            | and Placement  | Da                                  |  |
| X            |  | Dean                                |  |
|              | Center for Skill Development                           |                                     |  |
| XI           | Directorate of   | Director                            |  |
| XII          | Accreditation & Rankings Estate Organization           |                                     |  |
| XIII         | Examination Wing                                       | Assistant Director COE              |  |
| XIV          | Finance and Accounts                                   | CFAO                                |  |
| XV           | Registrar Office                                       | Registrar                           |  |
|              | Marketing Cell: Promotions,                            | Director                            |  |
|              | Branding, Admissions & Counseling                      |                                     |  |
| XVI          | Diamang, Lamasions & Comsting                          | Assistant Director (BTL Activities) |  |
|              | Vigyan Darshan   |                                     |  |

#### **Organisational Structure**

## Chancellor Pro-Chancellor Vice Chancellor

Dean Academic Affairs

Director R & D -cum-Dean Post Graduate Studies Dean Students Welfare Registrar

Deans/Director of Centers/Units Deans of Schools Chief Finance & Accounts Officer

Controller of Examination

Research Core Team - Dr Naveen Thakur, Dr Hem Chander, Dr Yogesh K Walia, Dr Indu Sharma, Dr Ajay Sharma, Dr Chandan Kumar, Dr Arvind Sharma, Dr Kamal Jeet

**Technov8 Hub-** Dr Rahul Sharma, Dr Asha Kumari, Dr Anjana Devi, Ms Neha Thakur, Dr Shailza Kumari, Er Anshul Thakur, Dr Rolika Gupta, Er Puneet

| Sr. No | School/Department/Division/Centre /Directorate  | Position         | Name of the Officer  |
|--------|---|------------------|--|
| I      | School of Basic and Applied Science   | Dean             | Dr Rajender Kumar,<br>Dean (I/C)                                 |
|        | (i) Department of Physics (ii) Department of Chemistry (iii) Department of Mathematics and Statistics  (iv) Department of Bio-Sciences (a) Division of Botany (b) Division of Zoology | HOD              | Dr Rajender Kumar Dr Asha Kumari Dr Shilpa Sood  Dr Arti Dr Neha |
|        | School of Pharmaceutical and Health Sciences  | Dean             | Dr Arvind Sharma   |
| •      | (i) Department of Pharmacy  | HOD              | Dr Kamal Jeet  |
|        | (a) Division of Pharmaceutics   | Office-In-Charge | Dr Rajni Devi  |
|        | (b) Division of Pharmacology  | Ofiice-In-Charge | Ms Kiran Thakur  |
| II     | (c) Division of Pharmaceutical Chemistry  | Office-In-Charge | Ms Rutika  |
|        | (d) Division of Pharmacognosy   | Ofiice-In-Charge | Dr Kamal Jeet  |
|        | (e) Division of Microbiology  | HOD              | Dr Shikha Chandel  |
|        | (f) Division of Ayurveda, Yoga and Naturopathy  | HOD              | Dr Sonam<br>Mr Abhishek  |
|        | School of Engineering & Technology  | Dean             | Dr Chandan Kumar<br>Dean (I/C)                                   |
| III    | (i) Department of Civil Engineering   |                  | Dr Neeraj Kanwar   |
|        | (ii) Department of Computer<br>Science and Engineering  | HOD              | Er Anshul Thakur   |

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|------|--|--------------------------|-----------------------------------|
|      | School of Management and Liberal Arts  | Dean                     | Dr Sanjay Thakur                  |
| IV   | (i) Department of Commerce<br>and Management Studies                           |                          | Dr Jyoti Thakur                   |
|      | (a) Division of Languages and Social Sciences                                  | HOD                      | Dr Priyanka Kaushal               |
|      | (b) Division for Hospitality and<br>Hotel Management                           |                          | Dr Vineet Kumar                   |
|      | School of Legal Studies and Governance   | Dean                     | Dr Anupam<br>Manhas               |
| V    | (i) Department of Law  | HOD                      | Dr Shahsi Bhushan                 |
|      | (ii) Legal Aid Clinic  | Co-cordinator            | Dr Amandeep Nadda                 |
|      | Directorate of Research  | Director R&D-cum-Dean PG | Dr Kuldeep Kumar                  |
|      | and Development  | Studies                  |                                   |
|      | Center for Nano-Science and Technology   | Associate Director       | Dr Ajay Sharma                    |
| VI   | Centre for Data Science and Artificial Intelligence                            | Assistant Director       | Er Anshul Thakur                  |
|      | Centre for Indigenous Food System and Public Health                            | Assistant Director       | Dr Vineet Kumar                   |
|      | CPU-PSI Center for Yoga, Ayurveda & Naturopathy                                | Assistant Director       | Dr Sonam Sharma                   |
|      | CPU- Institution Innovation Council  | President                | Dr Rahul Sharma                   |
|      | Pioneer Incubator for Innovation and Entrepreneurship                          | Nodal Officer            | Dr Rahul Sharma & Dr Karan Thakur |
| VII  | CPUH-Public Relations &<br>Information Center                                  | Nodal Officer            | Mr Vinod Kumar                    |
|      | Intellectual Property Rights (IPR) Cell  | Nodal Officer            | Dr Manu Vineet Sharma             |
|      | Directorate of Community Services  | Director                 | Dr Gulshan Kumar                  |
| VIII | (i) Unnat Bharat Abhiyan (ii) Technology Training & Innovation Resource Center | Assistant Director       | Dr Priyanka                       |
|      | (iii) NSS  | Coordinator              | Dr Gulshan Kumar                  |

|      | Student Welfare Organization                            | Dean                                | Dr Saurabh Kumar            |
|------|---|-------------------------------------|-----------------------------|
|      | Ü   |                                     | (Dean I/C)                  |
| •    | DSW   | DSW                                 | Dr Saurabh Kumar            |
|      | (i) Hostel (Boys & Girls)                               |                                     | Dean (I/C)                  |
|      | (ii) Cafeterias   |                                     |                             |
|      | ( iii) Issues related discipline and other functions as |                                     |                             |
|      | mentioned in Acts/Statutes /Academic Regulation         |                                     |                             |
|      | (iv) Sports Activities                                  |                                     |                             |
| IX   |   |                                     |                             |
|      | Military Training Center                                |                                     |                             |
|      | (i) Bharat Scouts & Guides                              | Assistant Director                  | Mr Kundan Lal               |
|      | (ii) Shooting Range                                     |                                     |                             |
|      | (iii) NCC   |                                     |                             |
|      | Activity Cell   |                                     |                             |
|      | (i) Club Activities                                     | Assistant Dean Students Welfare     | Ms Shivali Rathor           |
|      | (ii) University Level Activities                        | Tissistant Bean students wenter     |                             |
|      | •   |                                     | M 37' 177                   |
|      | Co-operative Studies and Placement                      | Dean                                | Mr Vinod Kumar              |
| X    | and Placement   |                                     | (Dean, I/C)                 |
|      | Center for Skill Development                            |                                     |                             |
|      | Directorate of  |                                     |                             |
| XI   | Accreditation & Rankings                                | Director                            | Dr Sanjay Thakur            |
|      | recreation & Rankings                                   |                                     |                             |
| XII  | <b>Estate Organization</b>                              | Assistant Director                  | Mr Yudhvir Singh            |
| XIII | <b>Examination Wing</b>                                 | COE                                 | Dr Anupam Manhas            |
| XIV  | Finance and Accounts                                    | CFAO                                | Mr Ankur Dhiman             |
|      |   |                                     | Dr Sanjay Thakur            |
| XV   | Registrar Office  | Registrar                           | 2. Surjuj Tilukui           |
|      | Marketing Cell: Promotions,                             | Director                            | Mr Ankur Dhiman             |
| XVI  | Branding, Admissions & Counseling                       | Assistant Director (BTL Activities) | Mr Sushil Kumar (Marketing) |
|      |   | Assistant Director (B1L Activities) |                             |
|      | Vigyan Darshan  |                                     |                             |
|      |   | l                                   |                             |