

CAREER POINT UNIVERSITY HAMIRPUR (HP)

APPLICATION FORM FOR "BEST Ph.D THESIS AWARD (BPTA)"

(2024-25)

PART-A: P	ERSONAL	INFORMATION
Name of Applicant:		
Mob. No. (S):		E-mail:
Father's Name:		Mob. No. (F/M):
Date of Birth:		Sex (M/F):
Programme:	_Branch:	Roll No.:
Name of Department/Division:		
Name of the School:		
Date of Registration in Ph.D. Progr	amme:	
Date of Submission of Thesis		
Date of Notification of Ph.D. Degree	e, if Ph.D degr	ee is notified
Date of final Viva-Voce held		
Present Designation/Job:		
Present Address:		
Permanent Home Address:		

PART B: - DETAILS OF Ph.D Thesis RESEARCH Work

- A. Title of Ph.D. Thesis:
- B. Write about the Importance of the Problem, Originality and Utility of Ph.D. Thesis Research Work (maximum 250 words):

C. Research Paper/ Review Article/ Short Communication Published/Accepted:

Sr. No.	Title of Research Paper/ Review Article/ Short Communication	Authors	Name of Journal	Scopus/ WOS/ SCI/ UGC Indexed Journal	Impact Factor	Date of Publication/ Acceptance (as mentioned on the Paper)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

D. Paper Presented in Conferences/ Seminars:

Sr. No.	Title of Paper	Authors	Detail of Conferences/ Seminars with dates	National/ International	Presented Paper (Poster/ Oral)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

E. Patent Filed/ Published / Granted:

Sr. No.	Title of Patent	Inventor(s) with Affiliations	Filed/ Published/ Granted	Name of Patent Office	Date of Patent Filed/ Published / Granted (as mentioned on the Patent)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

F. Extra-curricular/ Co-curricular activities:

Sr. No.	Title of Conference/ Seminar/ Workshop Organized OR Title of Activity/ Technology Developed for the upliftment of Community	Position of Applicant (Convener/ Chairperson of committee/ Member of committee/ Coordinator or In-charge/ Chairperson)	Summary of Conference/ Seminar/ Workshop/ Activity/ Technology developed	Date of Conference/ Seminar/ Workshop/ Activity/ Technology developed	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

DECLARATION

I, son/ daughter of Sh here by
declare that all the statements and entries made in this application are true, complete and correct
to the best of my knowledge and belief. In the event of any information found false or incorrect
or ineligibility being detected before or during or even after selection, my candidature will be
cancelled by the University. I have never been convicted or contemplated for any unlawful
activity.
Name & Signature of Applicant
Date:
Place:



CAREER POINT UNIVERSITY HAMIRPUR (HP)

"BEST Ph.D THESIS AWARD (BPTA)"

(2024-25)

General Rules and Criteria for Selection of a Student for Best Ph.D Thesis Award:

- 1. All **Ph.D** students of the Career Point University, Hamirpur, HP who have been awarded Ph.D degree or who have successfully completed their final viva-voce examination between 06.12.2024 to 30.11.2025 are eligible for the **Best Ph.D** Thesis **Award (BPTA)** 2024-25, provided that, the student must have completed the entire Ph.D. programme in not more than **eight semesters (i.e., four years)** to be counted from the date of registration up to date of submission of Ph.D thesis for external evaluation.
- **2.** A student who has been on conduct probation or had been either rusticated or expelled will not be eligible for the award.
- **3.** A student, whose thesis is recommended by external examiner for rejection and resubmission, will not be eligible for the award.
- **4.** Students who have already been awarded with the **Best Ph.D Thesis Award** in any academic year are **NOT** eligible.
- **5.** A committee shall be constituted under the chairmanship of Director Research and Development-*cum*-Dean PG Studies to evaluate theses/ Ph.D. work of concerned candidates and to finalize the award as per criteria given in Table 1.
- **6.** The award shall be awarded to that student who score maximum marks as per Table 1.
- 7. The award shall be awarded separately in the following sciences:
 - Engineering Sciences
 - Management and Social Sciences
 - Physical Sciences
 - Biosciences
 - Law
 - Pharmaceutical and Health Sciences
- **8.** In case of a tie between the students, the student with the highest marks in research publications/ presentation column as per Sr. No. 2 of table 1 shall be entitled for award.

- If still the issue of tie is not resolved, then the student with the highest marks in patent column as per Sr. No. 3 of table 1 shall be entitled for award. However, the other candidate shall be awarded the certificate of appreciation.
- **9.** The award shall be presented every year at the time of the Convocation of the University.
- **10.** In case of any dispute or difference of opinion, the decision of the Academic Council will be final.
- 11. Only those research contributions will be considered for this award which are the outcomes of the concerned Ph.D thesis research work.
- **12.** Those research contributions for which claim has already been received from any other organization will **NOT** be considered for this award.
- **13.** The incomplete application form in any respect or application form with false information will be summarily rejected without any intimation.

Table 1. Assessment of Ph.D. research work shall be based on the following criteria:

Sr. No.	Description					
1	Importance of the problem , originality and utility of Ph.D. research work					
2	 Publication/ Paper Presentation based on Ph.D. research work Research papers/ review articles published or accepted In Scopus/ WOS/ SCI indexed Journal impact factor ≥5.0 = 10 marks per paper In Scopus/ WOS/ SCI/ SSCI indexed Journal impact factor <5.0 & ≥1.0 = 7 marks per paper Other publications = 4 marks per paper Paper presented (Oral or Poster) At international conference/seminar = 3 marks per presentation per conference At national conference/seminar = 2 mark per presentation per conference 	60				
3	Patents Patents granted/published/filed based on Ph.D research work (Granted = 15 marks per patent, Published = 10 marks per patent, Filed but not published = 5 marks per patent)					
Extra-curricular/ Co-curricular activities during Ph.D. degree Organized Conference/Seminar/Workshop, etc. as Convener/ Chairperson of committee/Member of committee Activities performed/ technology developed for the upliftment of Community as Team Leader/ Coordinator or In-charge/ Chairperson during Ph.D. degree						
	Total	100				



NOTIFICATION

No. CPUH/R&D/BPTA/2024-25/845-945

Dated: 31.10.2025

Applications are invited from eligible Ph.D students of Career Point University, Hamirpur for "Best Ph.D Thesis Award 2024-25". Students whose Ph.D degrees have been awarded/notified or who have successfully completed their final viva-voce examination between 22.12.2024 to 30.11.2025 are eligible to apply. Separate awards will be conferred in the following disciplines: (a) Engineering Sciences, (b) Management and Social Sciences, (c) Physical Sciences, (d) Biosciences, (d) Law, and (e) Pharmaceutical and Health Sciences.

The hard as well as soft copy of completed application must be received in the office of Director Research and Development-cum-Dean PG Studies by 30.11.2025 no later than 04:30 PM (Email ids to send soft copy are: - research@cpuh.edu.in with CC to: drd@cpuh.edu.in).

The application must be submitted in the prescribed format (Annexure-I) along with supporting documents as outlined in the attached instructions (Annexure-II). The above award will be presented during the University's 11th Convocation.

Sd/-Director R&D-cum-Dean PG Studies

Endst No. Even Dated: 31.10.2025

Copy of above is forwarded to following for information and necessary action:

- 1. VC Secretariate, CPUH
- 2. Registrar, CPUH
- 3. Dean Academic Affairs, CPUH
- 4. Controller of Examinations, CPUH
- 5. All Deans/Directors, CPUH
- 6. All HODs, CPUH
- 7. All Faculty Members, CPUH
- Librarian, CPUH
- 9. Notice Boards Academic Block I, II, III, CPUH

Director R&D-cum-Dean PG Studies

University Campus: Bhoranj, (Tikker-Kharwarian), Hamirpur (Himachal Pradesh) - 176041 Ph: 96253-80006, 96253-80007 | E-mail: hp@cpuniverse.in | website: www.cpuh.in

Corporate Office: Career Point, CP Tower, IPIA, Road No-1, Kota (Rajasthan) - 324005 | Ph: 0744-3559282