



CAREER POINT UNIVERSITY HAMIRPUR (HP)

APPLICATION FORM FOR “SANJEEV GAUTAM MEMORIAL (SGM) AWARD” (2024-25)

Important Instructions:

1. Only **Ph.D. students** of the Career Point University, Hamirpur, HP (either pass out in Academic Session 2024-25 or presently studying) can apply for the award.
2. Candidates are required to give the details of research contribution(s) made during the **Academic Session 2024-25 i.e. w.e.f. 01.07.2024 to 30.06.2025** only. The contributions beyond this period will **NOT** be taken into consideration.
3. Candidates are required to submit a copy of valid documental proof(s) in support of each research contribution along with the application form. The research work without valid proof(s) will **NOT** be considered.
4. Students who have already been awarded with the **SGM award** are **NOT** eligible.
5. Those research contributions for which claim has already been received from any other organization will **NOT** be considered for this award.
6. The incomplete application form in any respect or application form with false information will be summarily rejected without any intimation.
7. The last date of submission of the application form **Soft Copy** on E-mail Ids: research@cpuh.edu.in with CC to: drd@cpuh.edu.in and **Hard copy** to the office of Director Research and Development-cum-Dean PG Studies, CPUH is **30.11.2025 (04:30 pm)**.

PART-A: PERSONAL INFORMATION

Name of Applicant: _____

Mob. No. (S): _____ E-mail: _____

Father's Name: _____ Mob. No. (F/M): _____

Date of Birth: _____ Sex (M/F): _____

Programme: _____ Branch: _____ Roll No.: _____

Name of Department/Division: _____

Name of the School: _____

Year of Admission: _____

Year of Degree Award/ Notified (if awarded/ notified): _____

Present Designation: _____

Present Address: _____

Permanent Home Address: _____

PART B: - DETAILS OF RESEARCH CONTRIBUTIONS

A. Research Papers Published:

Sr. No.	Title of Research Paper	Authors	Journal	Scopus/ WOS/ SCI / UGC Indexed Journal	Impact Factor	Date of Publication/ Acceptance (as mentioned on the Paper)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

B. Conferences/ Seminars/ Webinars Attended:

Sr. No.	Title of Paper	Authors	Detail of Conferences/ Seminars/ Webinars with dates	National/ International	Presented Paper (Poster/ Oral)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

C. Book Chapters Published:

Sr. No.	Title of Book Chapter	Authors	Publisher	Date of Publication/ Acceptance (as mentioned on the Book Chapter)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

D. Books Published as Author:

Sr. No.	Title of Book	Authors	Publisher	National/ International Publisher	Date of Publication/ Acceptance (as mentioned on the Book)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

E. Books Published as Editor:

Sr. No.	Title of Book	Editors	Publisher	National/ International Publisher	Date of Publication/ Acceptance (as mentioned on the Book)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

F. Patents Published / Awarded:

Sr. No.	Title of Patent	Inventor(s) with Affiliations	Published or awarded	Patent type (National/ International)	Date of Publication/ Award (as mentioned on the Patent)	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

G. Projects Submitted/ Awarded/ Ongoing

Sr. No.	Title of Project & Details of Concerned Agency	Names of PI & Co-PI	Affiliations of PI & Co-PI	Submitted/ Awarded/ Ongoing	Budget (Rs.)	Date of Submission/ Award	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

H. Involvement in Upliftment of the Community:

Sr. No.	Title of activity/ Technology Developed	Position of Applicant (Coordinator or In-charge/ Chairperson/ Member)	Summary of Activity	Date of Activity Performed	Proof attached (as Annexure No.)	Remarks by Committee (For office use only)

DECLARATION

I, son/ daughter of Sh. here by declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or during or even after selection, my candidature will be cancelled by the University. I have never been convicted or contemplated for any unlawful activity.

Name & Signature of Applicant

Date:

Place:

Weightage for various research contributions considered for the Award

- Weightage for research contributions shall be as under:

Sr. No.	Description	Points	Maximum
1	Research Paper Published in SCOPUS/ WOS/ SCI/ SSCI indexed Journal (≥ 5.0 impact factor)	10 per paper	30
2	Research Paper Published in SCOPUS/ WOS/ SCI/ SSCI Journal (< 5.0 & > 1.0 impact factor)	07 per paper	28
3	Other publications	04 per paper	12
4	Oral Presentation at International Conference/ Seminar/ Webinar	04 per paper	08
5	Oral Presentation at National Conference/ Seminar/ Webinar	02 per paper	04
6	Poster Presentation at International Conference/ Seminar/ Webinar	02 per paper	04
7	Poster Presentation at National Conference/ Seminar/ Webinar	01 per paper	02
8	Book Chapter Published	05 per chapter	30
9	National Book Authored	15 per Book	30
10	International Book Authored	20 per Book	40
11	National Book Edited	10 per Book	20
13	International Book Edited	15 per Book	30
14	National Patent Awarded	15 per Award	30
15	International Patent Awarded	20 per Award	40
16	National Patent Published	05 per Award	10
17	International Patent Published	10 per Award	20
18	Project Proposal Submitted as PI or Co-PI	02 per project	04
19	Project Proposal Awarded as PI/ Co-PI (Budget $\leq$ Rs. 10 Lakhs)	05 per project	10
20	Project Proposal Awarded as PI/ Co-PI (Budget $>$ Rs. 10 Lakhs)	10 per project	20
21	Activities performed/ technology developed for the upliftment of Community as Coordinator or In-charge/ Chairperson / Member	20/10/5 per activity	40/20/10

Note:

- In case of two authored paper, if the first author and corresponding author are the same person, the candidate should be given 70 % of the total points of the paper. Rest of 30 % points will be given to second author. However, if the first author and the corresponding author are not the same person, both of them will get 50 % points, each.
- In case of more than two authored paper, if the first author and corresponding author are the same person, the candidate should be given 50 % of the total points of the paper. Rest of 50 % points will be distributed equally among all other authors. However, if the first author and the corresponding author are not the same person, both of them will get 25 % points, each. Rest of 50 % points will be distributed equally among all other authors.



CAREER POINT UNIVERSITY

NOTIFICATION

No. CPUH/MOU/R&D/SGMA/2024-25/946-1046

Dated: 31.10.2025

Applications are invited from the pass out (Academic Session 2024-2025) and currently studying Ph.D students of Career Point University, Hamirpur for “**Sanjeev Gautam Memorial (SGM) Award**” under the aegis of **Sanjeev Gautam Charitable Foundation, Palampur, District Kangra (HP)** to recognize best Research & Innovation work carried out in **Academic Session 2024-25**.

The last date of receipt of **Hard Copy** in the office of Director Research and Development-cum-Dean PG Studies and **Soft Copy** on email: - research@cpuh.edu.in with CC to: drd@cpuh.edu.in of the said application as per attached format & instructions (**Annexure-I**) is **30.11.2025** by **04:30 PM**. The above award will be awarded during the 11th ensuing Convocation of the University.

Sd/-

Director R&D-cum-Dean PG Studies

Endst No. Even

Dated: 31.10.2025

Copy of above is forwarded to following for information and necessary action:

1. VC Secretariate, CPUH
2. Registrar, CPUH
3. Dean Academic Affairs, CPUH
4. Controller of Examinations, CPUH
5. All Deans/Directors, CPUH
6. All HODs, CPUH
7. All Faculty Members, CPUH
8. Librarian, CPUH
9. Notice Boards Academic Block I, II, III, CPUH


Director R&D-cum-Dean PG Studies

University Campus: Bhoranj, (Tikker-Kharwarian), Hamirpur (Himachal Pradesh) - 176041

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Corporate Office: Career Point, CP Tower, IPIA, Road No-1, Kota (Rajasthan) - 324005 | Ph: 0744-3559282

(Established by the Government of Himachal Pradesh vide Act No. 12/2012, u/s 2(f) of the UGC Act 1956)